1925-26

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The Maryville College Hand-Book

VOLUME XXI
1925-26

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The Young Men's and Young
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INTRODUCTION

The Young Men's Christian Association and the Young Women's Christian Association of Maryville College offer to you who are coming to M. C. for the first time, this Handbook as a guide and counsellor for you while in Maryville.

This little book is supplementary to the catalogue and presents briefly the various phases and activities of our college life at Maryville. This information is given to you who are new so that you may more easily fit into the college life.

These four years spent at Maryville will be busy years and they will pass quickly. Our advice then is to strive for the best in those brief years. We trust that through your association with fellow students here you will get the "Maryville Spirit" which means a bigger, better manhood and womanhood. That you may be aided in getting these things we offer you the information contained in this book and with it extend our best wishes for a successful course at Maryville.

EDITORS.

ALUMNI WELCOME YOU

The Alumni Association is glad to convey, through the Handbook, a message of greeting to Maryville students. Alumni hope the year 1925-1926 will be the best in the history of the College. They could be expected to hope for a good year even for their own sakes, because every successful year reflects credit upon each person who holds a degree from the institution. But chiefly they hope for a successful year because they love the old school and are convinced that it has a vital service to render its students in the way of character and happiness.

Alumni hope for a good year for the College, and that means a good year for the students because they are the College. Except for the students there is no reason for its existence. Therefore every student may feel sure the Alumni wish him "the best of luck" for the year. And in this spirit we commend to all the Christian Associations and other organizations of the Hill.

They are anxious to make it a good year, and have shown an example of their willingness to help by placing this useful and attractive little book in your hands.

Maryville College Alumni Association,

H. E. ORR, Secretary.

THE COLLEGE CALENDAR FOR 1925-26

1925—

Sept. 8, Tuesday, 8:00 a. m.-4:00 p. m.—Registration for the first semester.

Sept. 8, 9, Tuesday, Wednesday—Entrance Examinations.

Sept. 9, Wednesday, 8:30 a. m.—Opening chapel service.

Sept. 9, Wednesday, 9:00 a. m.-3:00 p. m.—Organization of classes.

Sept. 12, Saturday, 2:30 p. m.—Faculty reception.

Sept. 12, Saturday, 8:00 p. m.—Y. M. C. A. and Y. W. C. A. receptions.

Nov. 26, Thursday—Thanksgiving Day.

Dec. 21, Monday—Classes moved forword one day.

Dec. 22, Tuesday, 3:00 p. m.—Christmas holidays begin.

1926—

Jan. 6, Wednesday, 8:10 a. m.—Class work resumed.

Jan. 16, Saturday—First semester examinations begin.

Jan. 23, Saturday—First semester examinations end.

Jan. 23, Saturday—First semester ends.

Jan. 26, Tuesday, 8:10 a. m.—Second semester begins.

Feb. 2, Tuesday, 8:10 a. m.—February Meetings begin.

Feb. 3, Wednesday, 8:30 a. m.—Meeting of the Directors.

May 26, Wednesday—Second semester examinations begin.

May 28, Friday, 8:00 p. m.—Graduation exercises of the Expression Department.

May 29, Saturday 3:00 p. m.—Annual exhibit of the Art Department.

May 29, Saturday, 8:00 p. m.—Graduation exercises of the Music Department.

May 30, Sabbath, 10:30 a. m.—Baccalaureate Sermon.

May 30, Sabbath, 6:30 p. m.—Annual address to the Y. M. C. A. and Y. W. C. A.

May 31, Monday, 8:00 p. m.—Bates Prize Oratorical Contest.

June 1, Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics Department.

June 1, Tuesday, 7:30 p. m.—Senior Class Play.

June 2, Wednesday—Second semester examinations end.

June 2, Wednesday—Senior Class Day exercises.

June 2, Wednesday, 7:30 p. m.—Annual meeting and banquet of the Alumni Association.

June 3, Thursday, 8:30 a. m.—Meeting of the Directors.

June 3, Thursday, 10:00 a. m.—Commencement.

PRESIDENT WILSON'S FOREWORD

The Maryville College Y. M. C. A., organized in March, 1877, was one of the earliest college associations ever established. On May 17, 1879, it took a leading part in the first Y. M. C. A. convention of East Tennessee. J. W. Rankin and S. T. Wilson, representing Maryville, were members of a committee appointed by this convention "to correspond with Christian students in all the colleges of Tennessee with a view to having a Y. M. C. A. established in each institution."

The following explanation of the Y movement is found in the circular letter the committee sent to the colleges of Tennessee:

"The grand object of the association is to 'promote spirituality, Christian fellowship, and aggressive work among its members,' to teach the Young Christian student to bear the yoke in his youth, and to bring the unconverted to the Saviour.

"With Christian earnestness we urge you to organize and maintain an association in your institution for God's glory, for your own edification, and for the salvation of your comrades."

The Y. W. C. A. of the College was organized in 1884, with similar purposes.

The new students are urged to unite with these associations and to help forward these noble ends of service.

SAMUEL TYNDALE WILSON.

GUIDES FOR NEW STUDENTS

Coming to a new "home" as you are it is the aim of this "M" Book to give you as many directions as possible for your convenience on arriving at Maryville. For we truly desire to make College Hill seem like a "home" to you. We know that after you have been here for even a short time a love for the College home begins to grow. You will no doubt have your problems and difficulties in college, as have hundreds of other students, and it is our purpose in this book to help guide you in the best way.

THE START

Be sure to get to Maryville on time. It is much more pleasant and comfortable when one can get to M. C. early and get all of the preliminary work done and so avoid the confusion that may come if you are late. It will be much to your advantage if you can arrange to get to Maryville on Monday evening, September 8th. You will then be ready to get an early start at registration and matriculation on Tuesday morning. On your arrival give your baggage check to the college truckman or some member of the "Y" service committee, and your luggage will be handled free.

Y. M. and Y. W. reception committees meet all of the trains and they will be glad to meet you and direct you to your hall or give you any aid you may need.

MAIL SERVICE

A branch of the United States postoffice at Maryville is located in Anderson Hall. Students should have their mail addressed in a manner similar to the following:

Mr. U. S. Wright,
302 Carnegie Hall,
College Station,
Maryville, Tenn.

If you room in town and wish to get your mail at the college postoffice, use only "College Station." Outgoing mail is collected from the boxes in the dormitories every morning and afternoon.

Get acquainted with your classmates.

Learn the college songs and yells.

WHO'S WHO IN MARYVILLE

Alpha Sigma.....Dewey Eitner
Athenian.....Lonnie E. Milling
Athletic Association...Lewis Veech
Bainonian .....Martha Anderson
Baseball.....George Shanks
Basketball.....Robert (Pat) Shores
Cheer Leaders.....
.....Cragan, Thomson, Usner
Chilhowean .....
Julian Johnson, Editor; Roy Cortner, Business Manager.
Highland Echo .....
Willard Allen, Editor; Robert Carr, Assistant Editor.
Field Day.....Lamar Milling
Football.....Joe C. Gamble
Men's Glee Club Raymond Anderson
Junior Class.....Robert S. Harvey
Pi Kappa Delta...Lonnie E. Milling
Senior Closs.....Robert W. Bishop
Sophomore Class.....Lewis Reed
Student Council.....
.....(Elected in September)
Theta Epsilon.....Margaret Lewis
Track .....James M. Brown
Y. M. C. A.....Charles Johnson
Y. W. C. A.....Vera Scales

TO THE NEW MEN

For several years you have been looking forward eagerly to the beginning of your college career, and you are to be congratulated that your hopes are now to be realized. We welcome you into our college community, and feel sure that you will take advantage of every opportunity here for the further development of yourself. Every privilege in life carries with it a responsibility, and the measure in which you live up to the possibilities of your college life, largely determines your success or failure in life.

Start your college life right by all means. Be here on time and be friends with everybody. If you don't know a person's name, speak to him anyway, for he may be a new student himself. The friendly man, and the one with a cheery greeting always gets the most out of life. Mingle freely with your fellows in their social life and form many friendships.

One of the greatest things about college life is the people you meet, and the personal contacts formed. College friendships will mean more to you than any others. You will have your special buddies, but you can be friends with everybody.

A noted man once said that if a man went through his college course, and at the end of it could not look into the heart of some man, and say, "O soul, I am thine," and receive the reply, "Yea, soul,

thou are mine," then that man had failed miserably. You will always cherish the memory of your college buddy, and the many other friendships you form.

Take care of your body while you are at college. In these years of young manhood, your body needs the best you can give it. Keep it strong and clean, remembering that it is the "temple of God." Go out for athletics and make your place on the team. To stand on the sidelines and say you can do better than some man on the team is not our college spirit. Get into the game and fight for old Maryville!

If you cannot go out for the team be sure to take exercise every day. A vigorous sweat is needed every day to rid the body of waste material. College studies are strenuous, but don't be a book worm. Exercise and build up your body for a full, complete life.

Get into college activities and do your best to win the respect of your mates. Join a literary society, go out for forensics, take an active part in the affairs of your class. Maryville respects a man who is interested in the life of the campus, and gives her places of honor only to those who have demonstrated their fitness for the position.

Study while you are in college, not too much, but do more than simply get by. You have come to college to get an education, and you cannot afford to neglect your studies. Start the year right, for if you do not study the first few days, the chances are that you will never be-

gin. A good beginning is half the battle, so put the requisite amount of time on your studies.

Do not neglect your religious life while at college. Here you may find opportunity to get into Christian work, and do so by all means. The Christian Associations are here to help you, and other organizations are here where you can find a place to serve, as well as receiving spiritual uplift. Attend the Sunday afternoon Y. M. C. A. meetings. They are planned to help you with your problems. Your college life should bring you into closer friendship with that Great Friend, Jesus Christ.

College life, you will find, is immensely busy in its varied activities. But strive above all else, to live a well proportioned life, that the length of your college life, in its reach after high purposes, the breadth of your college life, in the varied interests of all your fellows, and the height of your college life, in its upward reach to a fuller and more personal relationship with our heavenly Father, may all be equal. If this be attained your college career will leave you a better man, and better able to take your place in the world of men.

Y. M. C. A.

The objective of the Young Men's Christian Association for 1925-26 is: a bigger, better Maryville by way of the "four-square man"—to aid in the development of college men physically, spiritually, socially and mentally in a Christian way. These phases of its program are set forth in the publication of the "M" Book.

Officers 1925-26

Charles Johnson, '26.....President
Lonnie E. Milling, '26....Vice-Pres.
Robert S. Harvey, '27.....Secretary
Dewey Eitner, '26.....Treasurer

Chairmen of Committees

Robert W. Bishop, '26.....
.....Religious Meetings
Gordon Harold, '27.....Membership
Wilbur Franklin, '28....Bible Study
Ernest Frei, '28.....Publicity
W. B. Jones, Jr., '28.....Missions
P. D. Graybeal, '26.....Deputations
Merlin Usner, '27.....Social Service
Clinton Puff, '26.....Music
Julius Huffman, '26.....Delegations
Raymond Anderson, '26.....Lyceum
Clyde Lippard, '26.....Collegian
Salmon Brown, '26.....Social
Lamar Milling, '27.....Athletics
Robert H. Wood, '27....Blue Ridge

Membership

In article two of the Y. M. C. A. Constitution we find that there are two kinds of membership, active and associate. The active membership consists of men who are members in good standing of evangelical churches, or professing Christians of the Protestant faith, and who have been duly received and elected by the association. Only active members may vote and hold office. The associate membership consists of any male student of good moral standing, who desires to join the association. These members are entitled to all privileges of membership, except those of voting and holding office. Let us get together and make this year the greatest in the history of Maryville.

Y. M. C. A. Rooms

The Y. M. C. A. Rooms are located on the first and second floors of Bartlett Hall. You will notice in large white letters, "Y. M. C. A." on the large window just over the entrance. At the right as you go in you will find the "Y" Store where stationery, candy, and other confections can be had. Then next to the store, and just around the corner, is the "Y" Reading Room, where you will find magazines, papers, and a Victrola for your use. At the left of the entrances is the auditorium where the "Y" meetings are held. The gymnasium is also on the first floor. On the second floor is located the offices of the president and secretary, who will be glad to have you come in and

get acquainted and to give you any assistance that you may desire.

All of these rooms are for the use of all the fellows on the Hill. Make use of their advantages and you will enjoy your college life more.

The Friendship Council

The Friendship Council is a unit of the Y. M. C. A., and is one of the most powerful religious organizations on the Hill. The men on the council are those who have had religious experience, and are sincere, earnest, and praying fellows, eager to do their part in being a friend to man and thus building up the kingdom of God right here on the Hill. The purpose is expressed in the pledge as here given: Through prayer and by the Grace of God, the Friendship Council aims to make every man on College Hill a professing Christian, a member of some church, and an active Christian worker. To accomplish this end, I promise to make my life as much like that of Jesus as possible, to befriend, pray for and help in every way possible every man under my care, to attend every council meeting unless prohibited by a satisfactory reason.

Sunday Meetings of the Y. M. C. A.

As has been stated the objective of the "Y" for the year is "a bigger, better Maryville by way of the four-square man." In our regular Sunday afternoon meetings we try to take care of the spiritual as well as the mental side of this objective. These meetings are held

in the Y. M. C. A. auditorium at one o'clock and cover a wide variety of subjects. Subjects ranging from those of a personal nature to discussions of world affairs hold our attention. All students are given an opportunity to express their views. This is especially interesting since so many sections of our country and foreign countries are represented. Usually a student leads the discussion but it is our plan for this year to have more outside speakers appear before us—speakers who have "met and overcome" in actual life the hard points, as we have found them in our discussions.

So we want you new men to turn out on Sunday afternoons and join us.

The two Y's have been big factors in making the reputation that Maryville now enjoys and, better still, in bringing men and women into a better understanding and a closer relation with their Saviour—Jesus Christ. What do you say, men? Let's go. You need God and God needs you. Let's try to find out where He needs us.

Blue Ridge

Representatives from the College go each summer to Blue Ridge, North Carolina, to attend the conference of all the southern college Y. M. and Y. W. C. A.'s. At this conference about two-thirds of the time is spent in listening to addresses by the most prominent student speakers in America, and in studying the important religious

and social problems of the day. The remainder of the time is spent in rest and recreation, such as athletics, hikes, etc. The purpose of the conference is to make real to college men and women the facts of Christian experience.

Blue Ridge is located in one of the most beautiful parts of the Blue Ridge Mountains, sixteen miles east of Asheville, and has the finest conference grounds in the South. The inspirational lectures and the wholesome atmosphere of the place leave a lasting impression that is worth a year of college work. Next June we want a large delegation and the "Y" has a loan fund from which you can borrow money for expenses.

THE LIFE WORK CONFERENCE

Truly there has come no greater institution on College Hill in late years than the Life Work Conference. The Life Work Conference, held in March under the direction of the Y. M. C. A. and Y. W. C. A., has been proven a worthy asset to the College. It was instituted with the belief that we, as students, should give consideration to definite plans for our life work. For three days real leaders come and give us their time and service in order to help us decide this great question. Leaders in nearly all the leading branches of work are represented—medicine, law, the ministry, missions, business, agriculture, teaching, coaching and a number of others. Don't fail to take advantage of this opportunity when it

comes. It costs you nothing and the returns may be very great.

FRED HOPE FUND

Every spring we have a "Fred Hope Campaign drive," conducted by the Y. M. C. A. and Y. W. C. A., for the purpose of supporting the work of one of Maryville's sons in the mission field of Africa. Every year the student body makes voluntary contributions well over one thousand dollars for this work.

It is a pleasure to give to a worthy cause.

"Y" ATHLETICS

Maryville is strong for athletics—for physical and mental competition which will build real men. And the best thing about athletics at Maryville is that there is something in which everyone may take part. We have different "Varsity" teams and of course we all cannot make those teams, although every one is given a chance, but if we are at all interested in athletics we can find something in which we can take part. There are many branches of athletics and there is no reason why everybody shouldn't be doing something. This is the aim of the "Y"—to promote greater interest in athletics for all. In the fall there are the interclass football games. We have a number of tennis courts. Then there is swimming, wrestling and boxing. During the winter months we have the interclass basketball games and following these we have the intramural basketball league. (Last year about 100 men took part). Then too there is volley ball, tumbling and the regular apparatus work. In the spring there is baseball, more tennis, horseshoes, track, hiking. Sure, you can work too. Get into some form of athletics and keep yourself physically fit. You certainly will derive much pleasure from your athletic competition.

Y. M. C. A. INTER-CLASS TRACK RECORD, MAY 9, 1925

EVENT	WINNER	RECORD
100 yards	Brown, '26	10 2-5 sec.
220 yards	Brown, '26	23 2-5 sec.
440 yards	Thomson, '27	52 sec.
880 yards	Brown, '26	2 min. 13 3-5 sec.
1 mile	King, '25	4 min. 59 sec.
2 mile	Templin, '25	10 min. 41 sec.
120 yard hurdles	Edsall, '26	16 2-5 sec.
220 yard hurdles	Kinsler, '25	28 sec.
Shot put	Thrower, '25	41 ft. 1 1-2 in.
Discus	Brock, '28	112 ft.
Pole vault	L. E. Milling, '26	10 ft. 6 in.
High jump	Patterson, '28	5 ft. 6 in.
Broad jump	Bishop, '26	20 ft. 10 4-5 in.
Relay team	Athenian	3 min. 46 1-5 sec.
Javelin	Wilson, '27	145 ft.

HIKES

We will all admit that Nature can not be surpassed when it comes to real beauty. Will you enjoy the hikes at M. C? What a foolish thought. Any red blooded boy or girl loves to get out in the mountains and along the clear, fast-flowing streams anywhere, but the mountains of East Tennessee are especially beautiful. To view the sunrise or the sunset from some lofty peak gives a fellow a thrill—a feeling of strength and freedom indescribable. One of the best hikes taken by the college is to the top of Thunderhead, a treeless dome in the Great Smoky Mountains, 5,700 feet above sea level. This is usually the big "Y" hike of the year and you are sure to have many long remembered experiences. Other trips are taken to Look Rock, Sunshine, Calderwood, Sheep Pen Cave and the dam at Cheoa, over which extends the longest single span cable in the world. All you need is a little "pep" and sure, you might need some "eats" and a couple of blankets. Get your bunch together and go.

It is better to believe that a man does possess good qualities than to assert he does not.

Maryville's "February Meetings" have been heard of in many parts of our land. A number of colleges have adopted this same plan for themselves. For ten days each year true Christianity is presented in a very clear way by a very capable speaker. During these meetings many new resolutions are made and new ideas are set up.

Maryville also has a full time college pastor, Dr. William Patton Stevenson, who conducts the Vesper services each Sunday evening. The special music furnished by the robed choir adds much to the impressive service. Dr. Stevenson's Thursday morning addresses are always very interesting and practical. His subjects are always carefully chosen so that they may meet the vital need of the student body.

Friendship is the most sacred thing you can have. Do not sacrifice it for personal gain.

Activities of the Y. W. C. A.

The Y. W. plays a large part in the life of the College Student. There is a big Sister Movement in which the old girls play the part of a big sister to the new girls. During the first week the Y. W. C. A. has a breakfast hike for the new girls and a special social program. All new girls are members of the Nu Gamma. Here each one discusses her problems and adds new ideas for Y. W. From time to time during the year there are socials. In October the Y. W. puts on a World Week of Prayer. At daybreak on Easter and Christmas we are awakened by beautiful carols sung by the girls. After February meetings the Y. M. and Y. W. have a Life Work Conference.

Sometimes in the spring we have a banquet in order to arouse interest and get as many as will to go to the Conference at Blue Ridge.

On May first the faculty gives a half holiday for the May Day Fete. This is one of the biggest things of the year.

Come and help us with your ideas and talents to make the activities of next year bigger and better than ever.

Y. W. C. A. "BIG SISTERS"

One of the hardest things about going away to college is leaving our family behind. But at Maryville, new girls aren't entirely without a family because they each have a "Big Sister." She is a girl who has been to Maryville and knows how to make her "Little Sister" feel at home there. She will write to you, new girls, during the summer, and we hope that if there are any questions you would like to ask concerning Maryville, you will give her the pleasure of answering them. Then when you come to Maryville, she will be there to welcome you. She will help you find your room, help you matriculate, and introduce you to Maryville. Throughout the year she will be a friend who is ready both to share your joys and to help you face your problems.

New girls, Y. W. C. A. "Big Sisters" bid you welcome.

NU GAMMA SIGMA

Are you wondering how you will get acquainted with everybody at college and learn all the important places on the campus? Are you wondering who is going to keep you from being homesick? Is your mind just one big question?

Well, just to comfort you, remember there will be many other new girls who are asking the same questions. These other girls will have perhaps entirely different ideas and viewpoints from you and yet they will want to share their thoughts with you and then they'll want to share your thoughts. When

we share our thoughts and ourselves with one another we almost seem like one great big family. And it is a family, a family of new girls who are divided up into groups of ten who has an old girl for a "Mother" or leader. Here we can enter into real fellowship that confides and discusses. The big Mother of our family is the Y. W. C. A. and Gamma is her favorite daughter and she's holding out her arms in welcome to the new girl. Below is the way we like to spell our name:

N EWNESS is one of the characteristics of Nu Gamma, and it is always striving to bring new thoughts to our new girls' minds.

U SEFULNESS also characterizes Nu Gamma. It is existing only to give new girls what they need.

G OOD things the Nu Gamma does do, both for old girls and for new.

A CTION, too, is in Nu Gamma, because it is always on the job.

M OTHER'S love it tries to supply in the heart of a homesick girl.

M EETING the spiritual as well as the physical need of a girl is its purpose.

A PPETITES it satisfies, when for the morning hikes we arise.

THE READING ROOM

"O, what a lovely room. It's the most home-like place on the Hill." That's what all the girls say of the "Y" reading room. You will say that too when you see it, and it is the first place you must visit when you go to Thaw Hall. The high, wide windows, the big divans, and the comfy upholstered rockers make the room just the place to read the current topics of the day, classic and contemporary prose and poetry, religious books, current magazines, and student publications, which are kept in the "Y" reading room. We hope you will come up often and always remember we are at your service.

SOCIAL EVENTS

The social life at Maryville is well provided for and no matter what your disposition is there are occasions you will like. These opening entertainments will carry you over the time of newness and afford opportunity for getting acquainted with your fellow students and to get the first glimpse of the Maryville spirit.

During the first week of school there is a reception for the new girls. This is when the fun begins, which continues throughout the year. Every month there is some sort of good time for everybody—in the form of hikes, parties. (By the way, some of them will be mixed parties), twilight sings and various other activities.

In May (usually on the first) comes the most beautiful program

of the whole year, "May Day Fete." It is staged in the college woods and the chosen beauty of the college is crowned "Queen of May."

We are planning lots of good times, so be sure to look Y. W. over when you get on the hill.

Y. W. C. A. SUNDAY AFTERNOON MEETINGS

Get started right! In other words, don't miss the first Y. W. C. A. meeting. There are big things we want and need in our life.

First we need an IDEAL—something that will make us do our best.

Second, we want to know FACTS. We want to discuss and act, but it's hard to do either intelligently without knowing facts. We want practical knowledge to which we may fasten our ideals.

Then, too, we want to ACT. At this point of living out our beliefs we find it necessary to examine our philosophies of life to see why they are pale and negative, and not vital enough to express themselves in actions.

And fourth, we want a new Philosophy of life and help in developing our spiritual potentialities so that we may live up to it. We want to get the best out of life.

Do you want to know more of what Jesus' way of life really means? Do you want to discover with us what our belief in God has to do with the fullness and joy of our life?

These questions, and others will be taken up in the Sunday meetings, which will be vital to the life of every wide-awake girl.

Besides this we are going to try to tell you what "Y" really is, not only on our campus, but all over the world. We want you to become part of us, and in becoming part of us, you will become part of the great National Y. W. C. A. whose objective is:

We unite in the determination to live unreservedly Jesus' law of love in every relationship and so to know God.

OPEN FORUM

When you come to Maryville you are neither going to drop out of the world not become a long faced intellectual grind. You're going to realize that you are a part of a great big world that's alive with interesting things. Instead of taking you into a little corner all its own Maryville is going to help you feel that all over the world everybody is everybody else's brother or sister . . . We discuss world affairs in Y. M., the classroom and chapel and in the free-for-all discussion group of students that studies each week vital problems of the United States and of the world. From time to time people who really know conditions as they are come to us, and after listening to them, our own viewpoint becomes broadened. We get to know something about the life of the people of other nations and how closely they are related to us.

Come on, girls, we want your ideas and with all our ideas together we'll be ready to go out into the world and help solve its problems.

STUDENT ORGANIZATIONS

STUDENT COUNCIL

The Student Council was organized for the purpose of furnishing a representative body of students, who, by virtue of their position and influence in student affairs, shall be able to express the sentiment of the student body. They co-operate with the Faculty in maintaining Maryville College ideals and strive to put into execution such proposals which shall be for the best welfare of the school.

The Council is composed of eight Seniors, six Juniors, four Sophomores and four Freshmen who take up matters brought before them for consideration. Any student may confer with his representative and present any matter which he thinks would be for the welfare of the student body.

The Student Council is not student government, but it seeks to summarize student opinion and to work with the Faculty in promoting desirable measures and prevent actions which are detrimental to the college. With the co-operation of all the students the Student Council will be an organization which will be of permanent and lasting value to the students.

ALPHA SIGMA

Membership in the Alpha Sigma Literary Society should be the goal of every new man who is to attend Maryville. The Alpha Sigma spirit

of good fellowship has won for the society the highest respect. The popularity of the organization is demonstrated by the fact that men in every rank of college activities belong.

Not only does the society provide a democratic medium through which to make friends, and enable members to stand with composure while speaking, but it offers a thorough training for prospective debate candidates.

Our men have stood for clean competition in all college activities. In the admittance of new members, quality and not quantity has been the guiding principle. A policy of co-operation has always been prevalent in Alpha Sigma and especially have we endeavored to co-operate with our sister society, Theta Epsilon. The society has ideals that are harmonious with those of the college, and the chief aim has always been loyalty to old Alma Mater. Greater achievements and higher attainments are the ambition of the present membership.

Prospective students, we, the Alpha Sigma Literary, extend to you a hearty welcome to join us.

BAINONIAN

The Bainonian Literary Society is one of the oldest literary organizations for girls on the hill. It was organized in 1875, and ever since that time has been an important factor in the student life. The Bainonians are noted for their loyalty and enthusiasm for their society and high Christian ideals. It is

the purpose of the society to develop a hearty Christian fellowship among its members and to gve them such training as will enable them to secure the very best development of talents. Every Saturday night a program full of pep and life and at the same time instructive is given. Every year the society gives a play. Twice during the year joint meetings are held with the brother society, the Athenians. Bainonians stand for social as well as literary training. Every Bainonian extends a cordial welcome to all new girls. Home-sickness will flee when Bainonian and the college spirit creep in. New girls, we extend to you our hearty invitation to come and be one of us and help to crown the year twenty-five and twenty-six with the greatest success.

ATHENIAN

The Athenian Literary Society holds the distinction of being the oldest literary organization on "The Hill," having been organized in the year 1869. Its present membership enrolls a large proportion of the male students of the college—a bunch of fellows who have the best interests of their Alma Mater at heart. Loyalty is the strong point of Athenian.

The ideal of Athenian is to give her members such training as will enable them to secure the very best development during their college days; and to promote a correct college spirit and love for Alma Mater. This end is accomplished by providing weekly programs of an inter-

esting, instructive and varied nature suiting the tastes of the various individuals. We try to give every fellow a chance in Athenian. Last year approximately eighty fellows were given the opportunity to take part in a meeting in some manner. This training has been the main factor in choosing three fourths of the members of the Men's Forensic League, and the two men participants in the oratorical contests representing the college to be selected from Athenian.

The Athenian Literary Society extends a hearty welcome to all of the new men. Come to our opening social at the beginning of the year. Visit us. If you like us, join us. We want you and we believe that we can give you what you want.

THETA EPSILON

Some one said not long ago that fraternities mean more to a college man than his studies. Maryville has neither fraternities nor sororities, but we do have something that more than compensates for them—our literary societies. Theta Epsilon is one of the girl's societies and it is a wonderful means by which to make friends, enjoy social life, and benefit culturally. We Thetas are proud of what our society has done in the past, and the mid-winter plays of the past two years. "Little Women" and "Smiling Through" have won her an enviable name on the Hill. We are making great plans for 1925-'26 too; a great mid-winter, lots of snappy programs, and plenty of good times socially.

(Not the least of these are our joint meetings with our "brothers"—the Alpha Sigmas. Wait until you know them!) But one event in the year outshadows all else—the coming of the new girls! One good thing Theta does is to wear off the new feeling early and impart that consciousness of real fellowship with the old girls. Theta doors are open to every new girl who will come in and do her part to make Theta better next year, and every Theta stands ready to lead you inside into real intimacy. So one and all we welcome you new girls!

DEBATE AND ORATORY

Debate and oratory have always held a prominent place in the student activities at Maryville. Maryville is a member of both the Tennessee and East Tennessee Oratorical leagues and has always ranked high in the annual contests.

The college annually engages in a number of inter-collegiate debates. Last year's schedule included debates with Berea, King and Tusculum. These debating teams are open for all college students. The girls and boys each have their own teams. The Girls' teams had a dual debate with girls from the U. T. Last year the Freshman boys had a dual bebate with the University of Tennessee. We may well be proud of our debaters and orators at M. C. for they are hard workers and always make a good showing. Naturally we want you new students to go out for Forensics as well as athletics.

Keep first things first.

MEN'S GLEE CLUB

One of the most pleasing organizations on the Hill is the Men's Glee Club. Its popularity is gradually growing throughout East Tennessee as well as in Maryville. Never before has the Glee Club attempted so extensive a program as that of the 1924-1925 season, and never has its program been so successfully carried to completion. Concerts were given at Harriman, Johnson City, Greenville, Knoxville and a number of other places, the season's program finally winding up with the big event of the year—the conecrt at Maryville. Raymond Anderson as president is planning an even better program for next year. To be a member of the Glee Club a man has to be able to sing with a fair degree of accuracy. Will you try out next year?

THE MINISTERIAL ASSOCIATION

The Ministerial Association extends hearty greetings to all new students. This association, organized in 1900, is composed of those students who are candidates for the Christian Ministry. It has for its object the enlistment of its members in various forms of active Christian work and the discussion of themes relating to the work of the ministry. Opportunities for personal work, either in the mission, jail, or in the rural districts are numerous. The Association invites all new students interested in the ministry to attend our meetings.

The only way to secure friends is to be one.

STUDENT VOLUNTEERS

From its earliest history the College has been identified with foreign missions and has sent out eighty-four missionaries into seventeen foreign countries.

Since 1894 the students have maintained a Student Volunteer Band, composed of those who have been naturally drawn together with the intention of serving on the foreign field. The Band meets weekly, so if you are considering this form of service in any degree come to our meetings and thereby strengthen your interest.

THE DRAMATIC CLUB

Do you like to attend good dramatic performances? If you do you certainly will enjoy the plays given by the "Maryville Players." This club has undoubtedly established a permanent place for itself among the principal activities at Maryville. Last year they presented Booth Tarkington's "Seventeen" and real talent was displayed. This club offers an invaluable opportunity to talented students. Each year a number of the "Players" are lost through graduation so there is always a good chance for new students.

Don't fail to attend the Y. W. C. A.

The "Y" needs your help and you can be helped by it.

LAW CLUB

Say, fellows, are you interested in law? Well, then, come around to our meetings. The purpose of the Law Club is to help its members to familiarize themselves with the features of their contemplated life work and to develop high moral standards and ideals in connection with their profession.

The programs are made up mostly of mock trials, parliamentary drill and lectures on various phases of law.

THE COLLEGE BAND

One of the best and largest musical organizations on the Hill is the College Band. Fellows who possess a fair knowledge of band music should be sure to join early. The band furnishes music at many entertainments and athletic contests. Concerts and parades also draw many appreciative hearers.

HI-TRAIL CLUB

The Hi-Trail Club was organized for the purpose of developing physical strength, increasing the knowledge of and love for the "Great Outdoors." The membership in this club is restricted to twelve men. To become a member of the Hi-trail Club one must have had at least one hundred miles of hiking experience and must present a thesis giving an account of such experiences and then be unanimously elected by the members.

PRE-MEDICAL CLUB

Students preparing for the practice of medicine have organized with a view to a better understanding of the problems and interests of the medical profession.

Its purpose is also to cultivate mutual fellowship.

CHEMISTRY CLUB

The Chemistry Club is composed of students who are taking more than one year of college chemistry. One year of chemistry is required for membership. Papers and lectures are given on the chemical problems of the day by the students and professors of the department.

STATE CLUBS

We have thirty-two different states represented at Maryville so naturally the students from the "Home State" should group together and form state clubs. The primary purpose of these clubs is the furthering of good spirit and friendship of those who are from the same section of the United States. Outside of the state of Tennessee itself "Ole Alabam" has the largest club, although Ohio is a close second. You are sure to join your state club.

COLLEGE PUBLICATION

The Chilhowean

Have you seen last year's Chilhowean—the college annual? You will enjoy looking it over. It is a summary of the year's events at Maryville mostly in picture form.

The college days are never forgotten and how pleasant it is to bring back those old days by gazing at the pages of that old annual. The Junior Class puts out the annual each year and they always strive for perfection, trying each year to make the new annual an improvement over the old one. Julian Johnson as Editor and Roy Cortner as Business Manager, have charge of the 1926 edition of the Chilhowean.

The Highland Echo

The Highland Echo is the weekly publication of Maryville College. It is a four page (sometimes more), five column paper, to which every student subscribes when he matriculates. The editor is elected in the spring of each year from the members of the Senior and Junior classes and by the entire student body. The business manager is appointed by the editor.

The Echo is constructed much after the fashion of larger newspapers, containing editorials, news items, athletic reports and other articles of interest to the student body and Alumni of M. C. By means of this publication every student and ex-student is able to keep in touch with all of the activities on College Hill. The Editor-in-chief

for the coming year is Willard Allen, '26, and Robert Carr, '26 is Assistant Editor.

The "Y" Bee

The "Y" Bee is published by the Y. M. C. A. It is an announcement of the week's program for the "Y." Ernest J. Frei is the editor for the B. Jones, Jr.

The Maryville College Handbook

The "M" Book, as the Handbook is usually called, is the book you are now reading. It is issued by the Y. M. C. A. and Y. W. C. A. each year. Its aim is to give new students a brief outline of the activities at M. C. The Editor is Robert S. Harvey, Associate Editor, Hilda Harris, Business Manager, William B. Jones, Jr.

Attend the Y. M. C. A. meetings.

ATHLETICS

Maryville is represented by teams in every major college sport, and ranks with the leaders in this section of the country. The administrative control of athletics is centered in the Athletic Association.

With L. S. Honaker and "Bob" Thrower as coaches of Maryville athletics, and hard fighting teams composed of loyal men, it is no wonder that the Athletic Association has made such a stride forward during the last two years. A new day has dawned for Maryville in athletics because she has two live coaches, plenty of good material, added equipment, and a splendid new field.

FOOTBALL

For the past four years Maryville has been in the foreground in College Athletics in the South. This is especially true in respect to football. During the past four years Maryville has met such teams as the University of Kentucky, the University of Tennessee, Mercer University, King College and St. Xavier College. The football season just past was a successful one for Maryville. Not only was it a successful season from the standpoint of games won and lost, but it was a success in the training of men. Maryville has the name of having the best conditioned team in this section. Football at Maryville is an institution. Its purpose is not

FOOTBALL SCHEDULE, 1925

Date	Opponents	Scores M. C.	Opponents
Sept. 26	Univ. of Kentucky at Lexington		
Oct. 3	Mars Hill at Home		
Oct. 10	Univ. of Tenn. at Knoxville		
Oct. 17	Weaver College at home		
Oct. 24	King College at Bristol		
Oct. 31	Paris Island Marines (pending)		
Nov. 7	Georgetown College at home		
Nov. 11	Cumberland University at home		
Nov. 14	Lincoln Mem'l U. at Middlesboro		
Nov. 26	Concord State at home		

only to win games but its main purpose is to make men—winning men. The prospects for a winning team for this fall are very encouraging. We lost only three men by graduation. Each of the remaining men has expressed his intention of returning to school. This year shall truly be Maryville's Best.

BASKETBALL

Basketball, like track, is rapidly becoming one of the most popular sports at Maryville. Last year both the boys and girls had fast and skillful aggregations. Perhaps the greatest honor won by the girls was in the setback they handed the U. T. team at Knoxville.

One of the most exciting games played by our men was the one with Tennessee when the Orange and Garnet team trounced the Vols 29-21. Another very exciting game was the one with the Crimson tide from the University of Alabama. With six letter men returning next year and with the abundance of new material which will show up next fall, Maryville should continue her brilliant record of the last three seasons.

BASEBALL

Baseball has always been one of the most popular sports at Maryville. In baseball as well as in all other sports Maryville has held her own with leading teams of the South and North as well, for M. C. defeated the Ohio State University team in the opening battle of the "'25" season. During the same season Maryville "Swatters" succeeded

in downing the ancient foe U. T. in two games out of a series of three. Other teams met by Maryville during the past season were: Cumberland, King and the Knoxville "Smokies." Only one letter man has been lost to the team for this year, so we should have a real winner for '26. Boost baseball!

TRACK

Track and field sports are just beginning to take their rightful place in Southern College Athletics. To say merely that this branch of sport is on the incline at Maryville, is putting it much too mildly.

There is always a large group of Cinder artists who aspire for Maryville winged honors. Last season sixteen were awarded the winged "M." Many of these men will be here for the spring of '26. Last season Maryville had meets with Sewanee, Georgetown, University of Tennessee and the University of Chattanooga. We won two out of these four meets, losing to Sewanee and Tennessee by a very close count.

TENNIS

Tennis is growing rapidly in popularity at Maryville. Last year we had on our schedule the University of Tennessee, Tusculum, and East Tennessee State Normal. In this sport, as in the others, we are producing winning teams. The prospects are good for a good season this coming year.

MARYVILLE COLLEGE TRACK RECORDS

100 yards	Schmock, '14	Tme—10 seconds.
220 yards	McGinley, '23	Time—23 2-5 seconds.
440 yards	Thomson, '25	Time—52 seconds.
880 yards	King, J., '25	Time—2 min. 5 1-5 seconds.
1 mile	King, J., '24	Time—4 min. 52 seconds.
2 mile	Templin, '25	Time—10 min. 41 seconds.
120 yd. hurdles..	Edsall, '25	Time—16 2-5 seconds.
220 yd. hurdles..	McGinley, '23	Time—26 4-5 seconds.
Shot put	Thrower, '25	Dis.—41 feet 1 1-2 in.
Discus	Brock, '25	Dis.—112 feet.
Pole vault	Butler, '15	Dis.—11 ft. 1 in.
High jump	McDonald, '25 ...	Dis.—5 feet 6 in.
Broad jump	Bush, '15	Dis.—21 ft. 2 in.
Relay team, 1 mile	Morgan, Brown, Lorenz, Thomson	Time—3 min. 35 seconds.
Javelin	Williams, '24	Dis.—147 ft. 6 in.

CONSTITUTION OF MARYVILLE COLLEGE ATHLETIC ASSOCIATION

ARTICLE VII

1. The following students shall be permitted to wear the Maryville "M:"

a. Members of the varsity football team who have played fifteen quarters. b. Members of the varsity baseball team who have played as much as five innings per game in one-half of the scheduled games; or a baseball pitcher who has pitched forty-five innings in scheduled games. c. Members of the varsity basketball team who have played one-half a game in each of the scheduled games. d. Members of the varsity track team winning first place in a dual meet, or in any other meet where three or more colleges are competing. e. Members of the varsity tennis team playing in one-half the tournaments of the year.

2. The football "M" shall be an eight-inch block "M," the baseball "M" a seven-inch straight "M," the basketball "M" a six-inch block "M;" the girls' basketball "M" a five-inch block "M" with wings attached, and the tennis "M" shall be a script "M."

3. All members of the second football, baseball, or basketball teams may wear the Maryville Monogram.

6. No other students shall wear either the "M" or Maryville Monogram.

SCHEDULE OF CLASSES—First Semester

Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8.30-9.25						
9.25-10.20						
10.20-11.15						
11.15-12.10						
1.10-2.05						
2.05-3.00						

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RICHARD T. GILLESPIE,
President

SCHEDULE OF CLASSES—Second Semester

Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8.30-9.25						
9.25-10.20						
10.20-11.15						
11.15-12.10						
1.10-2.05						
2.05-3.00						

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Educational Department—This is divided into Day, Evening and Correspondence Schools. The General Course of the Day School is covered in two years. Its enrollment last year was 1,160. Five other courses are Missionary, Pastors, Religious Education, Jewish Missions and Swedish-English. Advanced work is taken in these courses covering longer periods of time.

The Evening School permits students to take work equivalent to the Day School, making them eligible to the same diploma, though it necessarily covers a longer period of time. A shorter course is possible, however, leading to a certificate. The enrollment last year was 1,089.

The Correspondence School is for those who cannot attend the Institute in person. Ten courses are offered covering different methods of Bible Study, Practical Christian Work, Evangelism, Chris-

tian Evidences, Fundamentals of the Faith and Missions. The last two have been added recently. For each of these courses a limited fee is charged. The enrollment last year was 2,674, which made a total active membership of 9,807.

Extension Department—This supplies Bible teachers, evangelists and gospel singers for church and mission work, and also conducts Bible conferences, music classes and evangelistic meetings whereever called for.

Moody Bible Institute Monthly—This is a periodical devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany. It is catholic in spirit and outlook; evangelical and evangelistic. Issued monthly, $2.00 a year, to any address. Rev. James M. Gray, D. D., editor.

Catalog of the Day and Evening Schools and Prospectus of the Correspondence School mailed free. Sample copies of the Monthly mailed free.

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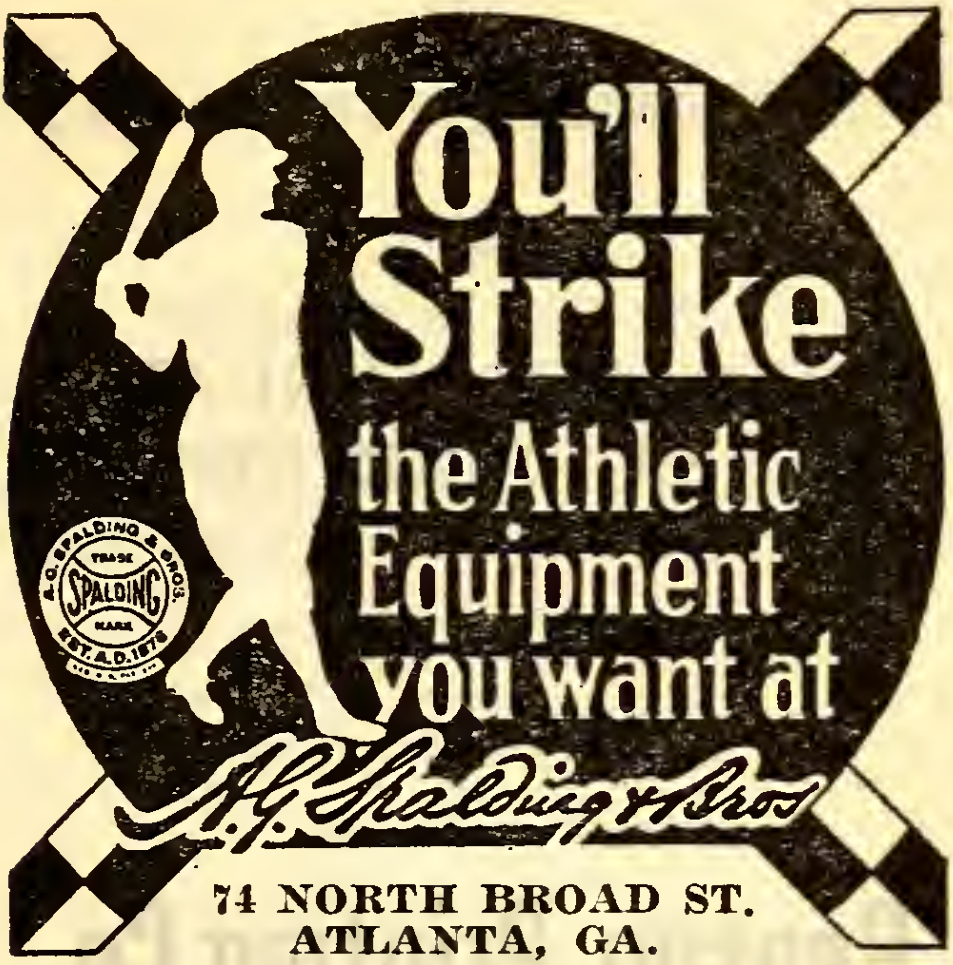

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7:00 a. m.	10:20 a. m.
7:50 a. m.	11:20 a. m.
8:25 a. m.	12:20 p. m.
9:00 a. m.	1:00 p. m.
9:40 a. m.	1:40 p. m.
10:30 a. m.	2:20 p. m.
11:00 a. m.	3:00 p. m.
12:00 m.	3:40 p. m.
1:00 p. m.	4:15 p. m.
1:50 p. m.	4:30 p. m.
2:30 p. m.	4:45 p. m.
3:00 p. m.	5:30 p. m.
3:40 p. m.	6:30 p. m.
4:25 p. m.	7:30 p. m.
5:00 p. m.	8:30 p. m.
5:40 p. m.	9:30 p. m.
6:15 p. m.	10:30 p. m.
7:00 p. m.	

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